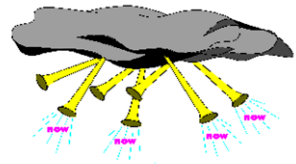
TRUMPET SOUNDS



Issue No 154 1st Quarter 2025

"Let us be glad and rejoice and give Him glory, for the marriage of the Lamb has come, and His wife has made herself ready." Revelation 19: 7. We live at a time when the Bride is making herself ready. It is a time to rejoice that the wedding will soon take place. In this edition of Trumpet Sounds we start a short series on the Bride of Christ. This time looking at how both Jesus and Paul wove the traditions of the Jewish wedding into their teaching. We also have a longer article on the wars which will characterise the present age, especially those which will close the age. There is also a summary of the US Congress exposure of all the government mis-information with regard to Covid-19.

In this issue **Page**

How did Trump's strong, original vision get so badly derailed?	1
The Betrayal of Israel	2
The Bride of Christ	3
The End Time Battles	7
Mourning the Martyrdom of Imam Musa al-Kazim	13
Covid-19 Report	14
A birds eye View of the World	16

How did Trump's strong, original vision get so badly derailed?

Before his inauguration as President, Donald Trump famously said, "If the hostages weren't back by the time I get into office, all hell will break out in the Middle East. It would not be good for Hamas or for anyone".

The hostages are not back. Instead there is a fragile capitulation which few believe will last long. The arrangement is little better than the one President Biden had negotiated last May.

Steve Witkoff, President Trump's special envoy to the Middle East was part of the negotiations. He described the cease fire with Hamas as a turning point for peace in the region. He now hopes to broaden the Abraham Accords to include all the states in the Middle East. This would include Qatar which he praised for its role in the negotiations. Witkoff described Qatar's input as "enormously helpful".

Qatar is not part of the solution. As a major funder of Hamas it is part of the problem. While feigning friendship with the West it has been working towards Israel's and our destruction. There is pressure which can be brought to bear on Qatar to cause it to make Hamas release all the hostages. We wait to see if Trump lives up to his word and takes strong action. At the time of writing the progress so far is discouraging.

The Betrayal of Israel by Alan Dershowitz, Gatestone Institute

The decision by the Israeli government to make significant concessions to the Hamas kidnappers should never be called a "deal." It was an extortion. Would you call it a deal if somebody kidnapped your child and you "agreed" to pay ransom to get her back? Of course not. The kidnapping was a crime. And the extortionate demand was an additional crime.

So the proper description of what occurred is that Israel, pressured by the United States, capitulated to the unlawful and extortionate demands of Hamas as the only way of saving the lives of kidnapped babies, mothers and other innocent, mostly civilian, hostages.

This was not the result of a negotiation between equals. If an armed robber puts a gun to your head and says, "your money or your life," your decision to give him your money would not be described as a deal. Nor should the extorted arrangement agreed to by Israel be considered a deal. So let's stop using that term.

When a terrorist group "negotiates" with a democracy, it always has the upper hand. The terrorists are not constrained by morality, law or truth. They can murder at will, rape at will, torture at will and threaten to do worse. The democracy, on the other hand, must comply with the rules of law and must listen to the pleas of the hostage families. The result of this exertion was bad for Israel's security, but good for the hostages who remain alive and their families. The heart rules the brain, as it often does in moral democracies that value the immediate saving of the lives of known people over the future deaths of hypothetical people whose identities we do not know. This trade off is understandable as compassionate, even if not compelling as policy.

If every democratic nation adopted a policy of never negotiating with terrorists, it might discourage terrorism. But every nation submits to the demands of kidnappers and extortionists, so terrorism and hostage-taking have become a primary tactic of the worst people in the world. And the rest of us are complicit.

Alan Dershowitz is *the Felix Frankfurter Professor of Law, Emeritus at Harvard Law School.*

The Bride of Christ

Are you ready for the wedding? From before the creation of the world it was the Father's intention to create a kingdom ruled over by His beloved Son. The people of that kingdom would relate to the Son as a bride relates to a husband. Love would be their response to the one who loves them and gave His life for them.

In this first article of a short series on the Bride of Christ we will looking at the various traditions surrounding the Jewish wedding and how Jesus and Paul wove them into their teaching.

The selection of the bride.

The first step in the wedding was the selection of a bride. It was customary in Old Testament times for a representative to be sent to find a bride. This representative was called a Shadkhan (the matchmaker). The first example in the Bible of a Shadkham is Abraham's servant being sent back to find a wife for Isaac (Genesis 24).

Many readers will be familiar with the musical 'Fiddler on the Roof'. Set in Tsarist Russia, the main character Tevye, a poor milkman, faces the problem of marrying off his five daughters. The village Shadkham plays a prominent role in looking for suitable bridegrooms. The musical revolves around the daughters who have, against all tradition, got their own ideas.

God has already made the match for his son.

"He chose us in Him before the foundation of the world that we should be holy and without blame before Him in love". Ephesians 1: 4. The Father has chosen the bride. The Apostle Paul sees himself as a Shadkhan with regard to the church at Corinth. *"For I have betrothed you to one husband, that I might present you as a chaste virgin to Christ."* 2 Corinthians11: 2.

The Contract

The next stage is called the 'ketubah', which means 'written'. This is the written provisions and conditions for the marriage. As part of the agreement the dowry would be agreed.

In biblical times the betrothal agreement might include a headband of coins that was worn by the bride during the ceremony. In the Middle East this tradition persisted up to recent times. Since this formed part of the marriage contract, the loss of any of these coins would be a great cause of worry (Luke 15: 8-10). Was this a parable from Jesus' own experience? Did one of His half-sisters loose one of her coins causing havoc in the Ben Joseph household?

A believer's spiritual ketubah is the new covenant. The dowry offered by the groom, the Messiah, His own death for his beloved. The new covenant was sealed with His blood. The bride, the believers, promise to pay their own dowry by yielding their lives. *"For you were bought at a price; therefore glorify God in your body and in your spirit, which are God's."* 1 Corinthians 6:20

The Betrothal

The Ketubah agreed, now comes the Betrothal. To prepare for betrothal it was common for the bride and groom to separately take a ritual immersion in water. This immersion in water symbolised spiritual cleansing.

The ceremony that followed includes the blessing of the first cup of wine under the ceremonial canopy (chuppah). Jesus used the symbolism of the cup of wine to emphasize that he was betrothing himself to his church.

"Then he took the cup, and gave thanks and gave it to them, saying, "Drink from it, all of you. For this is My blood of the new covenant, which is shed for many for the remission of sins. But I say to you, I will not drink of this fruit of the vine from now on until that day when I drink it new with you in My Father's kingdom." Matthew 26 v 27 - 29. A second cup is taken at the marriage itself.

Once the two parties are betrothed, they are as good as married. They do not live together, but the promise is so binding that it would take a divorce to annul it. The betrothal period in biblical times lasted 1 year. There is much to be done.

A new home

The groom prepares a home for his bride. This could be the adding of a room to the family home. Jesus uses this to comfort his disciples when they realised that they were soon losing him. He was going away to make ready our eternal home.

"Let not your heart be troubled; you believe in God, believe also in Me. In My Father's house are many mansions; if it were not so, I would have told you. I go to prepare a place for you, And if I go and prepare a place for you, I will come again and receive you to Myself; that where I am, there you may be also. And where I go you know, and the way you know." John 14:1-4.

Meanwhile the bride consecrates herself by her pure life and prepares by embroidering beautiful garments for the coming wedding. As the bride we are to allow Christ to prepare us for the wedding.

Husbands, love your wives, just as Christ also loved the church and gave Himself for her, that He might sanctify and cleanse her with the washing of water by the word, that He might present her to Himself a glorious church, not

having spot or wrinkle or any such thing, but that she should be holy and without blemish. Ephesians 5 v 25-27

Before the marriage the bride takes a second ritual immersion as a symbol of moral cleansing.

The Marriage

This is the 'Nissuin' which literally means 'to carry'. The groom would come for his bride at the end of one year. The exact timing of the arrival was to be a surprise. The groom could only return after his father had given the command for Nissuin to begin.

It was for the Father to decide if the home for the bride was ready. Not until he was satisfied that all was prepared would he allow his son to fetch his bride. Jesus as the obedient Son stressed that is how it will be in heaven. *"But of that day and hour no one knows, not even the angels of heaven, but My Father only."* Matthew 24 v 36.

The bride and her friends knew the time period in which the bridegroom was due to return even though they did not know the actual day. They would be ready and waiting for the sound of the shofar and the cry "the bridegroom comes". *"At midnight a cry was heard: `Behold, the bridegroom is coming: go out to meet him."* Matthew 25: 6

Paul sees Jesus' return for his church as a bridegroom coming to carry his bride. *"For the Lord Himself will descend from heaven with a shout, with the voice of an archangel, and with the trumpet of God. And the dead in Christ will rise first. Then we who are alive and remain shall be caught up together with them in the clouds to meet the Lord in the air. And thus we shall always be with the Lord".* 1Thessalonians 4 v 16 -17.

The chuppah (canopy) would be set up again. The couple would once again say a blessing over a cup of wine as they did a year previously. This is the cup of wine of which Jesus said *"But I say to you, I will not drink of this fruit of the vine from now on until that day when I drink it new with you in My Father's kingdom."* Matthew 26: 29.

This cup is different, as now the **sheva b'rakhot** (seven blessings) are said over it marking the completion of the marriage. The first four blessings honour God who in His wisdom created us. The final three celebrate the joy of marriage and a time of universal happiness.

The Marriage Supper

The ceremony is followed by the marriage supper, seven days of food, music, dance and celebration. *Then he (the angel) said to me, Write: 'Blessed are those who are called to the marriage supper of the Lamb!' " And he said to me, "These*

are the true sayings of God." Revelation 19 v 9. All who make it to that wonderful day will be truly blessed.

The Feast of Tabernacles is understood by the Jews to prefigure the marriage of the Messiah. Many Jews choose to get married at this time. It also represents the millennial kingdom.

The New Home

After the wedding feast the bridegroom was free to bring his bride to their new home and to live within the covenant of marriage. That home prepared for us in heaven is brought to earth.

Then I, John, saw the holy city, New Jerusalem, coming down out of heaven from God, prepared as a bride adorned for her husband. And I heard a loud voice from heaven saying, "Behold, the tabernacle of God is with men, and He will dwell with them, and they shall be His people. God Himself will be with them and be their God. Revelation 21 v 2, 3.

The New Jerusalem is clothed as a bride because the bride of Christ is now living in her. That which Jesus has been preparing while He has been away is complete and ready for the Bride. She is coming down from heaven to earth because the final intention of God is to dwell with mankind in perfect harmony within His creation.

Next time we will look at the identity of the Bride.

Sword Magazine

This article first appeared in Sword magazine. Sword is a bi-monthly Bible teaching magazine which, as it says on the cover proclaims 'the unchanging word of God for an unyielding faith'. There are a number of regular contributors, drawn from a range of disciplines and ministries of the Body of Christ, in the UK and overseas.

Web site: www.swordmagazine.net

A one year subscription to Sword costs £30.00 inland UK including postage, £33.00 Ireland and Europe surface mail. £38.00 airmail outside Europe.

To subscribe write, with your name, address and email, to:
Sword, Initial Business Centre, Wilson Business Park, Manchester M40 8WN.
To pay by cheque telephone 0800 488 0864

The End Times Battles

Whenever there is conflict in the Middle East people wonder if it fits into prophecy. Is it the Gog Magog war or Armageddon? In this article we will look at the various battles which the Bible foresees taking place in the Last Days/End times.

The Character of the Age.

The starting point is Matthew 24: 6 *"wars and rumours of wars"*. The troubles described in this passage are not limited to the end of the Age. Jesus us describing the whole period in which the Gospel is to be preached to the nations. It will not be a golden age of peace. All manner of troubles will afflict the world including wars and rumours of wars. As with birth pangs which precede the birth of a child we expect these troubles to intensify as the end of the age approaches. The first and second world wars could be considered as major birth pangs. Both were significant in leading to the rebirth of the nation of Israel a key sign that the Second Coming is near.

The last 2000 years have, as Jesus foretold, been a time of many troubles. Not even for a brief period has there been a break from the wars being fought somewhere on the earth.

Into this background of war the Bible describes one battle which was to occur at the start of the age, three specific battles which occur at the end of this age and one which closes the next age.

The Destruction of Jerusalem.

Both the prophet Daniel and Jesus warned that Jerusalem would be destroyed a second time. Then after the destruction by Babylon the city would be rebuilt but then *"the people of the prince who is to come shall destroy the city and the sanctuary."* Daniel 9: 26. Jesus referred to this event in the parable of the wedding feast, in fury the king would burn up the city of those who had rejected his invitation to the feast (Matthew 22: 7). As Jesus approached Jerusalem just before His crucifixion He wept over the city. Because the people had rejected Him the time would come when the city would be destroyed, not one stone standing on another (Luke 19: 42 – 44). The city surrounded by armies was the sign that the destruction of the city was near. When that happened people should flee the city (Luke 21:20 – 21).

In 66 AD, at the start of the Jewish war, for a brief period the Roman armies surrounded the city. Then they withdrew. The Christians in the city recognised

the sign that Jesus had given and fled the city. Soon after the Romans returned and escape was impossible.

Fulfilled prophecy is our guide to the interpretation of unfulfilled. Therefore we note these events when seeking to understand that which is to come.

Four end time battles in the Bible

The battle which comes at the time the State of Israel was established
The war which precedes the revealing of the Antichrist
The battle in which Jesus saves Jerusalem and defeats the Antichrist
The battle which closes the millennial reign of Christ.

The Battle against Israel

Psalm 83:1 – 8 describes an attack on Israel by the surrounding nations. No specific time is given for this attack. This psalm recounts how ten nations form a confederation to fight against Israel. Their stated intent is, *"let us cut them off from being a nation".*

The psalm was written by Asaph the chief of the Levite musicians appointed by David. We read in 1 Chronicles 25: 1 – 2, that Asaph and his sons were appointed to make music and prophesy. Their gifting in prophecy was recognised by the King.

In writing this psalm, was Asaph describing past or present events or does it relate to the future? David's rule covered an area described in 2 Samuel 8: 1 – 18. At that time there was an enforced peace.

This Psalm is not a plea for help in the midst of an onslaught by Israel's enemies. Nor is it a reflection on events of the past. Past alliances against Israel had never included all of these ten together. It is a prophecy of events which will not occur for another three thousand years.

The names of the nations listed in the psalm disappeared following the conquest of the area by succeeding empires. But the nations themselves did not disappear. Those familiar with the nations of the Middle East recognise facial characteristics vary from area to area. It is a society which was very traditional and largely local. The nations were eventually assimilated into the Arab world following the Ishmaelite Arab conquest of the Holy Land and the surrounding area. Another legacy of these past nations is their hatred of Israel.

On the day Israel declared its independence in 1948 she was immediately attacked by Arab armies. The resident Arabs were supported by armies from Lebanon, Syria, Iraq, Trans Jordan and Egypt with promised support from Saudi Arabia.



© Hanock Ben Keshet

If we look at the map these nations occupy the same territory as that occupied by the nations listed in the Psalm:.

Edom	Southern Jordan
Ishmaelites	Arabia
Moab	Middle Jordan
Hagarites	North East Jordan
Gebal	North Lebanon
Ammon	North West Jordan
Amalek	Sinai
Philistia	Gaza
Tyre	South Lebanon
Assyria	Syria and Iraq

The confederacy described in Psalm 83 came into existence and exists until this day. There could be more to this Prophecy but I personally consider it fulfilled.

The psalm continues by recalling various historical victories. It calls on God to deal with the oppressing nation in the same way as He has acted in the past. Verse 17 *"let them be confounded and dismayed for ever"*. The confederation of nations which came against Israel in 1948 was, as the psalm prophecies, confounded and dismayed. They believed that there would be a quick victory. Some predicted that Israel would be driven into the sea in less than 3 weeks. It did not happen. Israel emerged victorious and strong.

The prayer goes on to ask that these nations would call on the name of the Lord (v.16). As for the nations this has not yet been fulfilled, but with regard to the people there has been a quiet turning to the Lord in the Arab lands, often through dreams and visions.

The battle which prepares the way for the Antichrist.

The next battle is found in Revelation 9:13 – 21. In the context of Revelation it comes just before the rise of the Beast. In my understanding, Revelation chapter 10 describes the revealing of the Antichrist. (Read about it in Trumpet Sounds 153). The releasing of the four angels from the river Euphrates gives a geographical location where it begins. The impact of this war will be, I believe, global.

God has prepared these angels for a purpose which is to kill one third of mankind! Taken literally, a third of mankind killed describes destruction on a vast scale. On present numbers that is 2.7 billion people. These verses must trouble those who complain, how can a God of love do .....? The explanation is in verses 20 and 21. He does it to bring people to repentance.

The army they stir up numbers 200 million. For John, writing the prophecy down, this was a staggering number. In his day the population of the Roman Empire was only 71 million. John emphasises that this was the number which he heard [Revelation 9: 16].

Will this be a conventional war? The numbers in the armies implies a conventional war. The destruction of 2.7 people could also indicate a nuclear war, or maybe neither. Today there are many other forms of warfare including cyber, biological, electromagnetic etc. Whatever form it takes there will be massive destruction.

The emergence of the Islamic State in 2010 suggests another possible fulfilment. ISIS is demonic. It emerged from the area of the Euphrates River. The world has been stunned by its unthinkable brutality. Was it a warning of worse to come? ISIS has been supressed in the Middle East but it is still very active elsewhere. Especially in Africa, it is spreading its violent ideology.

The global economy, pictured in scripture as Babylon the Great, will soon collapse. The resulting economic conditions, similar to 1920's Germany, will be fertile ground for the spread of extremist ideology. Fundamentalist Islam has long proclaimed that both the Collectivism of the East and Capitalism in the West have failed. Their ideology proclaims that only Islam has a vision for the future.

With the failure of western capitalism vast numbers of both Muslim and non-Muslim will be caught up by the demonically inspired cause. Spread over the

world, 200 million jihadists does not seem so unimaginable and following the brutality of the Islamic State, a death toll of 2.7 billion no longer seems figurative. There is no way that the existing forces of law and order can control that number.

This begins the terrible time of which Jesus spoke [Matthew 24:21]. During that time Satan will reveal his Antichrist. After the horrors of the second woe the world will see him as a saviour.

Whatever form the violence takes *there will be* a period of massive destruction before the revealing of the Antichrist. As in the days of Noah, Genesis 6: 11 *"the earth was filled with violence."*

Armageddon

The apocalyptic term Armageddon is known to almost everyone, even if they have no idea where the word comes from. It is generally understood to be a great battle in which the forces of good and evil confront each other at the end of time.

The term Armageddon is only found once in the Bible (Revelation 16: 16). The battle ends the final outpouring of God's wrath on the world. In their last stand the dragon, the beast and false prophet spew out demons to gather the world to battle on what is called the great day of God Almighty.

There are many references in both Testaments to the 'Day of the Lord'. It is a day when God intervenes to punish the wicked. It is a day of darkness, a day of destruction, a day of fierce wrath. It is an awesome day, a day when the haughty are brought low, a day of decision. There are over 100 references in the Bible to this day.

More detail is given in Revelation 19. The armies of the earth are gathered against Jesus (v.19). The beast and false prophet are captured and destroyed (v.20). In verses 17 & 18 the birds are gathered for the feast of the great God. This is a reference back to Ezekiel 39: 17 – 20.

In Ezekiel 39 Gog is another name for the Antichrist. As an outcome of the battle in Ezekiel 39, the nations will see the glory of God and Israel will recognise the Lord their God. The Holy Spirit will be poured out on Israel (Ezekiel 39: 28 – 29).

This end of era battle will be a judgment of the nations (Joel 3: 9 – 17). *"Put in the sickle*" is picked up in Revelation 14: 17 – 20 where the battle fulfils the role of God's harvest of Judgment. At this time the sun and moon will grow dark, which is picked up by Jesus in Matthew 24: 29. During this time the Lord promises to protect His people (Joel 3: 16). Following the battle the Lord will take up His throne in Zion (Joel 3: 17).

In Zachariah the focus is on Jerusalem (Zechariah 12: 1 – 9). Once again the nations are gathered for war. They have come to sort out Jerusalem which has become a burden to the world. The Lord will intervene. He will fight for Israel (Zechariah 14: 3, 4).

The Lord's return ties this in with Armageddon and the Gog Magog war.

The defining aspect of this battle is the personal intervention of Jesus Christ.

The Final Battle

There is one more battle described in the Bible. It takes place at the end of the Millennium. Satan is released and allowed to stir up the world in rebellion against the rule of Christ. Gog and Magog gather the peoples of the world to war (Revelation 20: 7 – 10). This is another reference back to Ezekiel.

In Ezekiel 38 and 39, although woven together, two battles are described. One closes our present age, the other closes the millennial age.

Ezekiel 38: 8 -14 is about the second battle. After many days they will come against a land restored from the sword (v.8). The many days refers to the millennial reign of Christ. Restored from the sword speaks to us about that time when swords will be beaten into ploughs. The land will enjoy centuries of peace. The people will dwell safely in towns without walls.

The interweaving of these two battles emphasises their similarity. The coming age will end in a similar way to the present age, with a rebellion.

Jesus will set up His Kingdom and reign over all the earth. It will be a time of peace and plenty. There will be an abundance of crops and long life. The natural world will be renewed following the lifting of the curse. The Millennial Kingdom will be a foretaste of the eternal kingdom to be enjoyed by all who live in the New Jerusalem.

Having experienced the blessings of the reign of Christ what do the people of the world do? **Rebel.** It is a declaration that they do not want Christ to reign over them. This final battle demonstrates the perfect justice of God to condemn all who reject Him to the lake of fire. They do not want Christ's reign and must suffer the consequences.

Trumpet Sounds Website

If you are a Trumpet Sounds reader who has experience of Wordpress web sites, I would be glad of your assistance. The Trumpet Sounds website needs updating. Please get in touch by emailing me at: contact@trumpetsounds/org.uk.

Mourning the Martyrdom of Imam Musa al-Kazim

In Kadhimiya, a northern neighbourhood of the city of Baghdad, there is an annual ritual which draws millions of Shiite Muslims. It is the mourning of the martyrdom of Iman Musa al-Kazim. Iman Musa was the great grandson of Mohammad and seventh of the twelve Shia Imams.

Shiite history records that Imam Musa had been imprisoned by the Abbasid Caliph Harun al-Rashid. Imprisonment followed false reports brought by those envious of him. Musa died in prison (799 AD) and was buried in the cemetery in what was to become Kadhimiya. Shiites regard him as a saintly figure who was always kind and forgiving.

The commemoration has in recent years turned into a huge event that brings the Iraqi capital to a standstill for days. Crowds throng the streets as a symbolic coffin is carried, shoulder high to Musa's shrine.

In the West we may have seen news clips of the mourners expressing their sadness by beating themselves until the blood runs. The ceremony concludes with the reading of the story of the martyrdom of Iman Musa Kazim.

On Sunday 26th January 2025 followers of Iman Musa Kazim, for the third year running, assembled on Westminster Bridge to conduct their own commemoration ceremony. See:

https://x.com/MrAndyNgo/status/1884019268200849753

The video clip above show topless men beating their breast as a sign of mourning. There is chanting of the Qur'an and a symbolic coffin is paraded along the bridge. Similar ceremonies take place in other cities but why, we may ask, Westminster Bridge? Why not outside or near their Mosque?

I have another clip of a Muslim chanting the adham (the call to prayer) on Westminster Bridge at the end of Ramadan 2024. Islamic doctrine states that where the adhan can be readily heard is considered to be an Islamic land.

Westminster Bridge is the gateway to Parliament. Muslims are claiming the ground. Just as they have been claiming ground through their Jew hate marches which have regularly taken place in London and other cities.

It was nearly 40 years ago that the Lord first spoke to me about London being lost and Islam taking over. Increasingly we are seeing that warning fulfilled. Many years ago I came to understand that Islam saw London as the prime target. If they could take London the rest of the West would soon fall.

As with the destiny of London the Lord also spoke to me that Islam would play a principal role in the events of the end times.

Covid-19 Report

In December 2024 the US Congressional Select Subcommittee on the Coronavirus Pandemic concluded its two-year investigation into the COVID-19 pandemic and released a 500 page final report titled "*After Action Review of the COVID-19 Pandemic: The Lessons Learned and a Path Forward*."

Together with the final report, the Select Committee published a summary setting out the main conclusions from their investigation. The following are some quotes from that summary.

Covid-19 Origin:

COVID-19 most likely emerged from a laboratory in Wuhan, China. The Five strongest arguments in favor of the "lab leak" theory include:

1. The virus possesses a biological characteristic that is not found in nature.
2. Data shows that all COVID-19 cases stem from a single introduction into humans. This runs contrary to previous pandemics where there were multiple spillover events.
3. Wuhan is home to China's foremost SARS research lab, which has a history of conducting gain-of-function research at inadequate biosafety levels.
4. Wuhan Institute of Virology (WIV) researchers were sick with a COVID-like virus in the fall of 2019, months before COVID-19 was discovered at the wet market.
5. By nearly all measures of science, if there was evidence of a natural origin it would have already surfaced.

Social Distancing:

The "6 feet apart" social distancing recommendation — which shut down schools and small business across the country — was arbitrary and not based on science. During closed door testimony, Dr. Fauci testified that the guidance, "sort of just appeared."

Mask Mandates:

There was no conclusive evidence that masks effectively protected Americans from COVID-19. Public health officials flipped-flopped on the efficacy of masks without providing Americans scientific data — causing a massive uptick in public distrust.

Lockdowns:

Prolonged lockdowns caused immeasurable harm to not only the American economy, but also to the mental and physical health of Americans, with a particularly negative effect on younger citizens. Rather than prioritizing the protection of the most vulnerable populations, federal and state government policies forced millions of Americans to forgo crucial elements of a healthy and financially sound life.

Covid-19 misinformation:

Public health officials often spread misinformation through conflicting messaging, kneejerk reactions, and a lack of transparency. In the most egregious examples of pervasive misinformation campaigns, off-label drug use and the lab leak theory were unjustly demonized by the federal government.

Covid-19 Vaccine:

Contrary to what was promised, the COVID-19 vaccine did not stop the spread or transmission of the virus.

Rushed Covid-19 Vaccine Approval:

The FDA rushed approval of the COVID-19 vaccine in order to meet the Biden Administration's arbitrary mandate timeline. Two leading FDA scientists warned their colleagues about the dangers of rushing the vaccine approval process and the likelihood of adverse events. They were ignored, and days later, the Biden Administration mandated the vaccine.

Vaccine Mandates:

Vaccine mandates were not supported by science and caused more harm than good. The Biden Administration coerced healthy Americans into compliance with COVID-19 vaccine mandates that trampled individual freedoms, harmed military readiness, and disregarded medical freedom to force a novel vaccine on millions of Americans without sufficient evidence to support their policy decisions.

Natural Immunity:

Public health officials engaged in a coordinated effort to ignore natural immunity — which is acquired through previous COVID-19 infection — when developing vaccine guidance and mandates.

Obstruction:

In the summary the select committee also reported that various Government agencies obstructed their work.

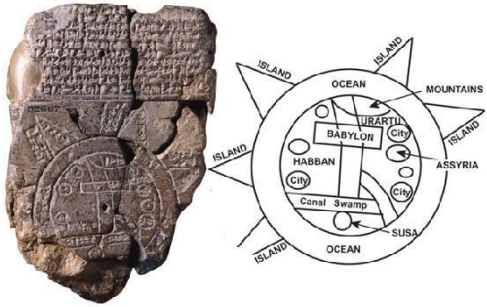
They particularly noted **DR. DAVID MORENS**: Dr. Fauci's Senior Advisor. Dr. David Morens, deliberately obstructed the Select Subcommittee's investigation, likely lied to Congress on multiple occasions, unlawfully deleted federal COVID-19 records, and shared nonpublic information about National Institute of Health grant processes with EcoHealth President Dr. Peter Daszak.

Comment

During Covid, expressing any of the above would have been enough to get one banned from social media, cancelled as a speaker or in some cases sacked from a job. It does not appear from the summary that the committee went into any depth regarding the safety of the vaccines.

A birds eye View of the World

This link https://www.youtube.com/watch?v=LUxFzh8r384 is to a delightful video which makes a fascinating connection with Bible history. It tells of how a tiny fragment broken off an ancient clay tablet when reunited with its parent opens up a whole new understanding of the cuneiform text.



The following quote is from the British Museum: “The Babylonian map of the world is the oldest map of the world, in the world. Written and inscribed on clay in Mesopotamia around 2,900-years-ago, it is, like so many cuneiform tablets, incomplete. However, Irving Finkel and a particularly gifted student of his - Edith Horsley - managed to locate a missing piece of the map, slot it back into the cuneiform tablet, and from there set us all on a journey through the somewhat mythical landscape of Mesopotamia, to find the final resting place of the ark. And yes we mean that ark, as in Noah's ark. Although in the earlier Mesopotamian version of the flood story, the ark is built by Ziusudra”.

The mended tablet confirms that in the post flood era the Ark was still visible and its location known to the people of Mesopotamia.

Web Site: www.trumpetsounds.net
Email: contact@trumpetsounds.net
Past articles published in Trumpet Sounds are available on the web site.
Trumpet Sounds is also distributed by e-mail to those who request it

Trumpet Sounds is sent free to all who request it.
Gifts towards the cost of production and postage are appreciated.
Cheques to be made out to Trumpet Ministries.
Large Print Editions are available on request.
Address: Philip Wren, Unit 95242, PO Box 6945, London, W1A 6US.